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Space Below For Office Use Only

Rued  
 Nov. 2023  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	Committee to Elect Melissa McDonald <small>As Shown On Registration</small>
<b>Address of Committee/Person:</b>	3620 W. 10th St., Suite B PMB 146
<b>City, State &amp; Zip Code:</b>	Greeley, CO 80634
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution</b>	Bank of Colorado 7017 W. 10th St., Greeley, CO 80634

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable) \$   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2381.08
2	Total Monetary Contributions (line 11)	\$ 10492.74
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 12873.82
4	Total Monetary Expenditures (line 19)	\$ 8342.31
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 4531.51

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: ALAN G. MENY  
 Registered Agent's Signature: Alan Meny Date: Oct 31, 2023  
 Print Candidate Name: \_\_\_\_\_  
 Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**DETAILED SUMMARY**

Full Name of Committee/Person: Committee to Elect Melissa McDonald

Current Reporting Period: Oct. 13, 2023 Through Oct. 29, 2023

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$	2,381.08
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	10,492.74
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$	0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$	0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$	0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$	0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$	10,492.74
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$	0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$	10,492.74
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	8,342.31
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$	0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$	0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$	0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$	0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$	8,342.31
20	<b>Total Spending</b> (Line 18 + line 19)	\$	8,342.31

**Schedule A – Itemized Contributions Statement (\$20 or more)**  
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Melissa McDonald

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>Oct. 13, 2023</u>	4. Name (Last, First): <u>Williams, Isaac</u>
2. Contribution Amt. \$ <u>5210.00</u>	5. Address: <u>2573 11th Avenue</u>
3. Aggregate Amt. * \$ <u>7210.00</u>	6. City/State/Zip: <u>Greeley, CO 80631</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>Self</u>
	9. Occupation (if applicable, mandatory): <u>insurance agent</u>

1. Date Accepted <u>Oct 23, 2023</u>	4. Name (Last, First): <u>Murphy, Robert</u>
2. Contribution Amt. \$ <u>500.00</u>	5. Address: <u>3620 W. 10th St., Ste PMB319</u>
3. Aggregate Amt. * \$ <u>500.00</u>	6. City/State/Zip: <u>Greeley, CO 80634</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>Flood + Peterson Insurance, Inc.</u>
	9. Occupation (if applicable, mandatory): <u>Vice President</u>

1. Date Accepted <u>Oct 23, 2023</u>	4. Name (Last, First): <u>Gillmore, Travis</u>
2. Contribution Amt. \$ <u>250.00</u>	5. Address: <u>2665 54th Avenue</u>
3. Aggregate Amt. * \$ <u>250.00</u>	6. City/State/Zip: <u>Greeley, CO 80634</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>Phelps-Tointon, Inc.</u>
	9. Occupation (if applicable, mandatory): <u>Executive</u>

1. Date Accepted <u>Oct 24, 2023</u>	4. Name (Last, First): <u>Fitzsimmons, Michael</u>
2. Contribution Amt. \$ <u>50.00</u>	5. Address: <u>315 S. Ash Street</u>
3. Aggregate Amt. * \$ <u>50.00</u>	6. City/State/Zip: <u>Yuma, CO 80759</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>First Presbyterian Church</u>
	9. Occupation (if applicable, mandatory): <u>Pastor</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Committee to Elect Melissa McDonald

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. Date Accepted <u>Oct 24 2023</u>	4. Name (Last, First): <u>Adams, Jane</u>
2. Contribution Amt. \$ <u>50<sup>00</sup></u>	5. Address: <u>4919 W. 12th Street Road</u>
3. Aggregate Amt. * \$ <u>50</u>	6. City/State/Zip: <u>Greeley, CO 80634</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>                    </u>
	9. Occupation (if applicable, mandatory): <u>                    </u>

1. Date Accepted <u>Oct 24 2023</u>	4. Name (Last, First): <u>Trotter, Michael</u>
2. Contribution Amt. \$ <u>100<sup>00</sup></u>	5. Address: <u>1757 40th Avenue</u>
3. Aggregate Amt. * \$ <u>100<sup>00</sup></u>	6. City/State/Zip: <u>Greeley, CO 80634</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>Front Range Roofing</u>
	9. Occupation (if applicable, mandatory): <u>President</u>

1. Date Accepted <u>Oct 24 2023</u>	4. Name (Last, First): <u>Moser, Randy</u>
2. Contribution Amt. \$ <u>100<sup>00</sup></u>	5. Address: <u>1357 43rd Ave. # 14</u>
3. Aggregate Amt. * \$ <u>100<sup>00</sup></u>	6. City/State/Zip: <u>Greeley, CO 80634</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>Sears Real Estate</u>
	9. Occupation (if applicable, mandatory): <u>Realtor</u>

1. Date Accepted <u>Oct 24 2023</u>	4. Name (Last, First): <u>DeWitt Investments, Inc.</u>
2. Contribution Amt. \$ <u>100<sup>00</sup></u>	5. Address: <u>1683 40th Avenue</u>
3. Aggregate Amt. * \$ <u>100.00</u>	6. City/State/Zip: <u>Greeley, CO 80634</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>                    </u>
	9. Occupation (if applicable, mandatory): <u>                    </u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Committee to Elect Melissa McDonald

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> Oct 25 2023	4. Name (Last, First): <u>Williams, Isaac</u>
2. <u>Contribution Amt.</u> \$ <u>3132.74</u>	5. Address: <u>2513 11th Avenue</u>
3. <u>Aggregate Amt. *</u> \$ <u>10,342.74</u>	6. City/State/Zip: <u>Greeley, CO 80631</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>SELF</u>
	9. Occupation (if applicable, mandatory): <u>Insurance Agent</u>

1. <u>Date Accepted</u> Oct 25, 2023	4. Name (Last, First): <u>McDonald, Melissa</u>
2. <u>Contribution Amt.</u> \$ <u>1,000.<sup>00</sup></u>	5. Address: <u>1282 49th Avenue</u>
3. <u>Aggregate Amt. *</u> \$ <u>2100.<sup>00</sup></u>	6. City/State/Zip: <u>Greeley, CO 80634</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>donation</u>
	8. Employer (if applicable, mandatory): <u>SELF</u>
	9. Occupation (if applicable, mandatory): <u>Insurance Agent</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

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**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Committee to Elect Melissa McDonald

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>Oct 16, 2023</u>	4. Name: <u>Consider It There</u>
2. <u>Amount</u> <u>\$ 5209.<sup>57</sup>—</u>	5. Address: <u>812 11th St., Suite 2</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Greeley, CO 80631</u>
	7. Purpose of Expenditure: <u>mailer</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>Oct 25, 2023</u>	4. Name: <u>Consider It There</u>
2. <u>Amount</u> <u>\$ 3132.<sup>74</sup>—</u>	5. Address: <u>812 11th St., Suite 2</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Greeley, CO 80631</u>
	7. Purpose of Expenditure: <u>mailer</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u>	5. Address: _____
\$	6. City/State/Zip: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication