

**CITY OF GREELEY**  
**INVITATION FOR BID**

**BESTWAY ELECTRICAL UPGRADE - BID**

**BID #F25-04-032**

**DUE MAY 22, 2025, BEFORE 12:00 P.M.**



Serving Our  
Community  
It's A Tradition

*The Office of Purchasing is a service division  
established to build effective partnerships through efficient and responsive  
procurement processes to obtain high quality  
goods and services for the best value.*



## **Virtual Bid Opening Meeting**

**Thursday, May 22, 2025, at 1:00 PM (MST)**

**F25-04-032 – BESTWAY ELECTRICAL UPGRADE - BID**

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[Join the meeting now](#)

Meeting ID: 292 798 334 293

Passcode: aA2A9dW7

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Phone conference ID: 138 532 567#

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## SECTION 00110

### BID #F25-04-032

#### INVITATION FOR BID

The City of Greeley, Colorado is requesting **sealed** bids for **BESTWAY ELECTRICAL UPGRADE -BID before May 22, 2025, at 12:00 p.m. (MST)** emailed to [purchasing@greeleygov.com](mailto:purchasing@greeleygov.com). No late or faxed bids will be accepted. It is the responsibility of the vendor to ensure the solicitation documents are delivered to the correct address as noted in the solicitation Documents. Solicitations delivered to other City of Greeley email addresses may be deemed as late and not accepted.

The City of Greeley disseminates all bids and requests for proposals through the Rocky Mountain E-Purchasing System site. Go to <https://www.bidnetdirect.com>, then "Bid Opportunities" and then select "The City of Greeley". **Bids submitted to the City of Greeley must include Sections 00120, 00130, 00140 and 00160.** Addenda must be acknowledged in Section 00120 of the bidding documents. Bidders failing to acknowledge any and all addenda may be considered non-responsive.

There is no DBE Goal established for this project.

Each bid shall be accompanied, by a certified check drawn on a bank which is insured by the Federal Deposit Insurance corporation or a bidder's bond executed by a surety company authorized to do business in Colorado, made payable to the City of Greeley, Colorado, in an amount not less than five percent (5%) of the proposal sum as security that the successful bidder will enter into a contract to construct this project in accordance with the plans and specifications, and give bonds in the sum as hereafter provided. Checks accompanying bids not accepted will be returned.

The successful responsive and responsible bidder will be required to furnish a satisfactory performance bond and payment bond in the amount of the contract sum.

No bid shall be withdrawn after the opening on the bids without the consent of the City of Greeley, Colorado, for a period of sixty (60) days after the scheduled time of the receiving the bids.

Bid acceptance and bid evaluation. Bids shall be evaluated based on the requirements set forth in the invitation for bids, which may include criteria to determine acceptability such as qualifications, past experience, inspection, testing, quality, workmanship, delivery and suitability for a particular purpose. Those criteria that will affect the bid price and be considered in evaluation for award shall be objectively measurable, such as discounts, transportation costs and total or life cycle costs. The invitation for bids shall set forth the evaluation criteria to be used. No criteria may be used in bid evaluation that are not set forth in the invitation for bids.

The City of Greeley retains the right to reject any and all bids and to waive any informality as deemed in the best interest of the city.

Questions pertaining to the project may be directed to [purchasing@greeleygov.com](mailto:purchasing@greeleygov.com) before May 8, 2025, by 1:00 PM (MST).

<b>Schedule of Events (subject to change)</b>	<b>All times are given in MST</b>
Bid Proposal Issued	4/25/2025
Pre-Bid Conference include date/time and location (optional)	5/1/2025 at 10:30 a.m. via Microsoft Teams Meeting
Inquiry Deadline	5/8/2025 – by 1:00 p.m. MST via email to <a href="mailto:purchasing@greeleygov.com">purchasing@greeleygov.com</a>
Final Addendum Issued	5/14/2025
Bid Due Date and Time	5/22/2025 – By 12:00 p.m. MST via email to <a href="mailto:purchasing@greeleygov.com">purchasing@greeleygov.com</a>
Interviews	N/A
Notice of Award (tentative)	5/28/2025
Notice to Proceed (tentative)	6/13/2025

Invitation for you to attend a Pre-Bid conference via Microsoft Teams, Thursday, May 1, 2025, at 10:30 AM (MST)

**Microsoft Teams** [Need help?](#)

[Join the meeting now](#)

Meeting ID: 220 600 129 330 1

Passcode: bS2xn983

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**Dial in by phone**

[+1 347-966-8471,,166673923#](#) United States, New York City

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City of Greeley, Colorado  
Purchasing Division

## Section 00120

### BID PROPOSAL

#### **PROJECT: BESTWAY ELECTRICAL UPGRADE – BID – #F25-04-032**

The Undersigned, having become familiar with the local conditions affecting the cost of the work, plans, drawings, and specifications attached herewith, and with advertisement for bids, the form of bid and proposal, form of bond, all of which are issued and attached and on file in the office of the Project Manager, hereby bid and propose to furnish all the labor, materials, necessary tools, and equipment and all utility and transportation service necessary to perform and complete in a workmanlike manner all of the work required in connection with the construction of the items listed on the bidding schedule in accordance with the plans and specifications as prepared by the City of Greeley, Colorado, for the sums set forth in the Bidding Schedule.

The total bid shall be the basis for establishing the amount of the Performance and Payment Bond for this project. The total bid is based on the quantities shown in the bid proposal form and the dimensions shown on the plans.

The undersigned has carefully checked the Bidding Schedule quantities against the plans and specifications before preparing this proposal and accepts the said quantities as substantially correct, both as to classification and the amounts, and as correctly listing the complete work to be done in accordance with the plans and specifications.

The undersigned, agrees to complete and file a Performance and Payment Bond within seven (7) calendar days of Section 00210: Notice of Award and further agrees to complete the contract within the dates as described in the Specifications Section 00620 Special Provisions. Official notice to proceed will not be issued until adequate Performance and Payment Bonds and other required documents are on file with the City of Greeley.

NOTE: Bidders should not add any conditions or qualifying statements to this bid as otherwise the bid may be declared irregular as being non responsive to the Invitation for bids. The following numbered Addenda have been received and the bid, as submitted, reflects any changes resulting from those Addenda: \_\_\_\_\_

\_\_\_\_\_  
ATTEST

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
BY

**SECTION 00130**  
**Electrical Upgrade**  
**135 North 35th Ave**  
**Greeley, Colorado**

## Electrical Upgrade

## BASE BID

Bid Item	Description / Base Bid	Quantity	Unit	Base bid	Total Cost
Project	Electrical upgrade	1	Entire project		

Total \_\_\_\_\_

### ALTERNATE BID

[illegible]

Bid	Alt	Total
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
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94	94	94
95	95	95
96	96	96
97	97	97
98	98	98
99	99	99
100	100	100

**BASE BID TOTAL PROPOSAL**

**dollars**

Base bid Total Proposal (Written Out)

Company Name: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Title: \_\_\_\_\_

## **COOPERATIVE PURCHASING STATEMENT**

The City of Greeley encourages and participates in cooperative purchasing endeavors undertaken by or on behalf of other governmental jurisdictions. To the extent, other governmental jurisdictions are legally able to participate in cooperative purchasing endeavors; the City of Greeley supports such cooperative activities. Further, it is a specific requirement of this proposal or Request for Proposal that pricing offered herein to the City of Greeley may be offered by the vendor to any other governmental jurisdiction purchasing the same products. The vendor(s) must deal directly with any governmental agency concerning the placement of purchase orders, contractual disputes, invoicing, and payment. The City of Greeley shall not be liable for any costs or damages incurred by any other entity.



## BID ACKNOWLEDGEMENT

The offeror hereby acknowledges receipt of addenda numbers \_\_\_\_\_ through \_\_\_\_\_.

Falsifying this information is cause to deem your proposal nonresponsive and therefore ineligible for consideration. In addition, falsification of this information is cause to cancel a contract awarded based on one or both of the above preferences.

By signing below, you agree to all terms & conditions in this Invitation for Bid.

\_\_\_\_\_  
Original Signature by  
Authorized Officer/Agent

\_\_\_\_\_  
Type or printed name of person signing

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Vendor Mailing Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Proposal Valid Until (at least for 90 days)

\_\_\_\_\_  
Website Address

### **Project Manager:**

\_\_\_\_\_  
Name (Printed)

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Vendor Mailing Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
City, State, Zip

## **SECTION 00140**

### **BID BOND**

KNOW ALL MEN BY THESE PRESENT, that we, the undersigned \_\_\_\_\_ as Principal, and \_\_\_\_\_ as Surety, are hereby held and firmly bound unto the City of Greeley, Colorado, as Owner, in the penal sum of \_\_\_\_\_ for the Payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors, and assigns.

THE CONDITION of this obligation is such that whereas the Principal has submitted to the City of Greeley, Colorado, the accompanying bid and hereby made a part hereof to enter into a Contract Agreement for the construction of City of Greeley Project,

### **BESTWAY ELECTRICAL UPGRADE - BID - #F25-04-032**

WHEREAS, the Owner, as condition for receiving said bid, requires that the Principal to deposit with the Owner as Bid Guaranty equal to five percent (5%) of the amount of said bid.

NOW, THEREFORE,

(a) If said bid shall be rejected; or in the alternate,  
(b) If said bid shall be accepted and the Principal shall execute and deliver a Contract Agreement (properly completed in accordance with said bid) and shall furnish a Performance and Payment Bond upon the forms prescribed by the Owner for the faithful performance of said Agreement; and shall in all other respects perform the agreement created by the acceptance of said bid; then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

PRINCIPAL

SURETY

Name: \_\_\_\_\_

Address: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_ Attorney \_\_\_\_\_

In-Fact:

(Seal)

(Seal)

NOTE: Surety Companies executing bonds must be authorized to transact business in the State of Colorado and be accepted to the Owner.

**SECTION 00160**  
NOTICE OF PRE-BID CONFERENCE

**PROJECT: BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

A pre-bid conference will be held:

On 5/1/2025, at 10:30 a.m., via Microsoft Teams Meeting. All bidders are encouraged to attend.

Join Teams Meeting

**Microsoft Teams [Need help?](#)**  
**[Join the meeting now](#)**  
**Meeting ID: 220 600 129 330 1**  
**Passcode: bS2xn983**

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**Dial in by phone**  
**[+1 347-966-8471,,166673923#](#) United States, New York City**  
**[Find a local number](#)**  
**Phone conference ID: 166 673 923#**  
**For organizers: [Meeting options](#) | [Reset dial-in PIN](#)**

City of Greeley staff will be present to answer questions.

Each bidder shall submit the following declaration of attendance, along with the other bid documents.

\*\*\*\*\*

I have attended the pre-bid conference \_\_\_\_\_

I have not attended the pre-bid conference \_\_\_\_\_

\_\_\_\_\_  
Name of Contracting Organization

\_\_\_\_\_  
Authorized Signature Date

## SECTION 00210

### NOTICE OF AWARD

DATE:

TO:

Re: **BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

Dear Contractor:

The City of Greeley, Colorado (hereinafter called "the Owner") has considered the bids submitted for referenced work in response to its Invitation for Bids. You are hereby notified that your bid has been accepted for items and prices stated in the Bid Schedule in the amount of \$\_\_\_\_\_. You are required to execute the Contract Agreement, provide the necessary insurance certificates, the Performance and Payment Bonds within ten (10) days from the date of this Notice. If you fail to execute said Contract Agreement and furnish the necessary insurance certificates and bonds within the time allotted from this date, the Owner will be entitled to consider your rights arising out of the Owner's acceptance of your bid as abandoned and to demand payment of bid guaranty as damages. The Owner will be entitled to such other rights as may be granted by law. You are required to return an acknowledged copy of this Notice of Award and enclosures to Purchasing.

CITY OF GREELEY, COLORADO

By: Paul Trombino III, P.E.\*

Title: Managing Director, City of Greeley

ACKNOWLEDGMENT: Receipt of the foregoing Notice of Award accompanied with a Performance and Payment Bond form and a signed copy of the Contract Document is hereby acknowledged this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Bidder: \_\_\_\_\_

By: \_\_\_\_\_

**SECTION 00310**  
**CONTRACT**

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the City of Greeley, Colorado, and under the laws of the state of Colorado, party of the first part, termed in the Contract Documents as the "Owner" and \_\_\_\_\_ party of the second part, termed in the Contract Documents as "Contractor."

WITNESSETH: In consideration of monetary compensation to be paid by the Owner to the Contractor at the time and in the manner hereinafter provided, the said Contractor has agreed, and does hereby agree, to furnish all labor, tools, equipment and material and to pay for all such items and to construct in every detail, to wit:

**PROJECT BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

at the price bid on the Proposal Form of \$ \_\_\_\_\_ all to the satisfaction and under the general supervision of the Project Manager for the City of Greeley, Colorado.

The Contract Documents consist of this Agreement, the Conditions of the Contract (General, Supplementary and other Conditions), the Drawings, the Specifications, all Addenda issued prior to and all Modifications issued after execution of this Agreement. These form the Contract, and all are as fully a part of the Contract as if attached to this Agreement or repeated herein.

The Project Manager named herein shall interpret and construe the Contract Documents, reconciling any apparent or alleged conflicts and inconsistencies therein; and all of the work and all details thereof shall be subject to the approval and determination of the Project Manager as to whether or not the work is in accordance with Contract Documents. Said City Project Manager shall be the final arbiter and shall determine any and all questions that may arise concerning the Contract Documents, the performance of the work, the workmanship, quality of materials and the acceptability of the completed project. The decision of the Project Manager on all questions shall be final, conclusive and binding.

AND FOR SAID CONSIDERATION IT IS FURTHER PARTICULARLY AGREED BETWEEN THE PARTIES TO THIS AGREEMENT.

1. That construction and installation of the above enumerated work for the Owner shall be completed and ready for use in accordance with the time of completion described in the Bid form of this Contract. That the above enumerated work shall begin within ten (10) days of the official "Notice to Proceed". (Contract shall become void if work is not started at specified time.)

2. That said work and materials for the project covered by the Contract Documents shall be completely installed and delivered to the Owner, within the time above stated, clear and free from any and all liens, claims, and demands of any kind.
3. The full compensation to be paid the Contractor by the Owner pursuant to the terms of this Contract shall be payable as provided in the Contract Documents.
4. This Contract consists of the following component parts, all of which are as fully a part of the Contract as herein set out verbatim, or if not attached, as if hereto attached:

- Section 00110: Invitation for Bid
- Section 00120: Bid Proposal
- Section 00130: Bid Schedule
- Section 00140: Bid Bond
- Section 00160: Pre-bid meeting
- Section 00210: Notice of Award
- Section 00310: Contract
- Section 00320: Performance Bond
- Section 00330: Payment Bond
- Section 00340: Certificate of Insurance
- Section 00350: Lien Waiver Release
- Section 00360: Debarment/Suspension Certification Statement
- Section 00410: Notice to Proceed
- Section 00420: Project Manager Notification
- Section 00430: Certificate of Substantial Completion
- Section 00440: Final Completion
- Section 00510: General Conditions of the Contract
- Section 00520: Subcontractors List
- Section 00620: Special Provisions

Addenda Number \_\_\_\_\_ Inclusive

Any modifications, including change orders, duly delivered after execution of this Agreement.

**IN WITNESS WHEREOF**, the parties have caused this instrument to be executed as of the day and year first above written.

EXECUTED:

The City of Greeley

Approved as to Substance

CONTRACTOR:

Signed:

Name:

Title:

Date:

Signed:

Name:

Title:

Date:

ENDORSED:

The City of Greeley

Approved as to Legal Form

Signed:

Name:

Title:

Date:

ENDORSED:

The City of Greeley

Certification of Contract Funds Availability

Signed:

Name:

Title:

Date:



**SECTION 00320**  
**PERFORMANCE BOND**

Bond No. \_\_\_\_\_

KNOWN ALL MEN BY THESE PRESENTS: that

(Firm) \_\_\_\_\_  
(Address) \_\_\_\_\_

(an Individual), (a Partnership), (a Corporation), hereinafter referred to as "the Principal", and

(Firm) \_\_\_\_\_  
(Address) \_\_\_\_\_

hereinafter referred to as "the Surety", are held and firmly bound unto the CITY OF GREELEY, 1000 10<sup>th</sup> Street, Greeley, Colorado 80631, a Municipal Corporation, hereinafter referred to as "the Owner" in the penal sum of \_\_\_\_\_ in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, successors and assigns, jointly and severally, firmly by these present.

THE CONDITIONS OF THIS OBLIGATION are such that whereas the Principal entered into a certain Contract Agreement with the Owner, dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, a copy of which is hereto attached and made a part hereof for the performance of City of Greeley Project,

**BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

NOW, THEREFORE, if the Principal shall well, truly and faithfully perform its duties, all the undertakings, covenants, terms, conditions and agreements of said Contract Agreement during the original term thereof, and any extensions thereof which may be granted by the Owner, with or without Notice to the Surety and during the life of the guaranty period, and if he shall satisfy all claims and demands incurred under such Contract Agreement, and shall fully indemnify and save harmless the Owner from all cost and damages which it may suffer by reason of failure to do so, and shall reimburse and repay the Owner all outlay and expense which the Owner may incur in making good any default, and then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this bond; and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract Agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument is executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

PROVIDED, FURTHER, that no final settlement between the Owner and Contractor shall abridge the right of any beneficiary hereunder, whose claims may be unsatisfied.

IN PRESENCE OF:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Corporate Seal)

PRINCIPAL

By: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Address)

IN PRESENCE OF:

\_\_\_\_\_  
\_\_\_\_\_

OTHER PARTNERS

By: \_\_\_\_\_  
By: \_\_\_\_\_  
By: \_\_\_\_\_

IN PRESENCE OF:

\_\_\_\_\_  
(Attorney-in-Fact)  
\_\_\_\_\_  
\_\_\_\_\_  
(SURETY SEAL)

SURETY

By: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Address)

NOTE: Date of Bond must not be prior to date of Contract Agreement. If Contractor is Partnership, all partners should execute bond.

IMPORTANT: Surety Company must be authorized to transact business in the State of Colorado and be acceptable to the Owner.

**SECTION 00330**

**PAYMENT BOND**

Bond No. \_\_\_\_\_

KNOWN ALL MEN BY THESE PRESENT: that

(Firm) \_\_\_\_\_

(Address) \_\_\_\_\_

(an Individual), (a Partnership), (a Corporation), hereinafter referred to as "the Principal", and

(Firm) \_\_\_\_\_

(Address) \_\_\_\_\_

hereinafter referred to as "the Surety", are held and firmly bound unto the CITY OF GREELEY,

1000 10<sup>th</sup> Street, Greeley, Colorado 80631, a Municipal Corporation, hereinafter referred to as "the Owner", in the penal sum of

\_\_\_\_\_ in lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION are such that whereas the Principal entered into a certain Contract Agreement with the Owner, dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, a copy of which is hereto attached and made a part hereof for the performance of

**BESTWAY ELECTRICAL UPGRADE - BID - #F25-04-032**

NOW, THEREFORE, if the Principal shall make payment to all persons, firms, subcontractors and corporations furnishing materials for or performing labor in the prosecution of the work provided for in such Contract Agreement, and any equipment and tools, consumed, rented or used in connection with the construction of such work and all insurance premiums on said work, and for all labor, performed in such work whether by subcontractor or otherwise, then this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, FURTHER, that the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Agreement or to the work to be performed thereunder or the specifications accompanying the same shall in any way affect its obligation on this bond; and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract Agreement or to the work or to the specifications.

IN WITNESS WHEREOF, this instrument is executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

PROVIDED, FURTHER, that no final settlement between the Owner and Contractor shall abridge the right of any beneficiary hereunder, whose claim may be unsatisfied.

IN PRESENCE OF:

PRINCIPAL

\_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Corporate Seal)

\_\_\_\_\_  
(Address)

IN PRESENCE OF:

OTHER PARTNERS

\_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

IN PRESENCE OF:

SURETY

\_\_\_\_\_

By: \_\_\_\_\_

(Attorney-in-Fact)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(SURETY SEAL)

\_\_\_\_\_  
(Address)

NOTE: Date of bond must not be prior to date of Contract Agreement. If Contractor is Partnership, all partners should execute Bond.

IMPORTANT: Surety Company must be authorized to transact business in the State of Colorado and be acceptable to the Owner.

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>ABC Insurance Company</b> <b>P. O. Box 1234</b> <b>Anywhere, USA</b>	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
	PRODUCER CUSTOMER ID #:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED  <b>Sample Certificate</b>	INSURER A : <b>Financial Rating of A</b>	
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	<b>GENERAL LIABILITY</b>	<b>Y</b>					EACH OCCURRENCE	<b>\$1,000,000</b>
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	<b>\$100,000</b>
	<input type="checkbox"/> CLAIMS-MADE   <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	<b>\$5,000</b>
							PERSONAL & ADV INJURY	<b>\$1,000,000</b>
							GENERAL AGGREGATE	<b>\$2,000,000</b>
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	<b>\$2,000,000</b>
	<input type="checkbox"/> POLICY   <input type="checkbox"/> PROJECT   <input type="checkbox"/> LOC							\$
	<b>AUTOMOBILE LIABILITY</b>	<b>Y</b>					COMBINED SINGLE LIMIT (Ea accident)	<b>\$1,000,000</b>
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	<input checked="" type="checkbox"/> HIRED AUTOS							\$
	<input checked="" type="checkbox"/> NON-OWNED AUTOS							\$
								\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE	\$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE	\$
	<input type="checkbox"/> DEDUCTIBLE							\$
	<input type="checkbox"/> RETENTION \$							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>		<b>Y</b>				<input checked="" type="checkbox"/> WC STATUTORY LIMITS   <input type="checkbox"/> OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<b>Y / N</b>	<b>N/A</b>				E.L. EACH ACCIDENT	<b>\$100,000</b>
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	<b>\$100,000</b>
							E.L. DISEASE - POLICY LIMIT	<b>\$500,000</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**City of Greeley is named as Additional Insured on General Liability and Automobile Liability. Waiver of subrogation is included on Workers Compensation. This insurance is primary and noncontributory to insurance policies held by the City.**

## CERTIFICATE HOLDER

## CANCELLATION

<b>City of Greeley</b> <b>1000 10th St</b> <b>Greeley, CO 80631-3808</b>	<b>No material change or cancellation of this policy shall be effective without thirty (30) days prior written notice to the City of Greeley.</b>
	AUTHORIZED REPRESENTATIVE

**SECTION 00350**  
**LIEN WAIVER RELEASE**

TO: City of Greeley, Colorado (hereinafter referred to as "the OWNER".)

FROM: (hereinafter referred to as "the CONTRACTOR")

PROJECT: **BESTWAY ELECTRICAL UPGRADE - BID - #F25-04-032**

1. The CONTRACTOR does hereby release all Mechanic's Liens Rights, Miller Act Claim (40 USCA 270), Stop Notice, Equitable Liens and Labor and Material Bond Rights resulting from labor and/or materials, subcontract work, equipment or other work, rents, services or supplies heretofore furnished in and for the construction, design, improvement, alteration, additions to or repair of the above described project.

2. This release is given for and in consideration of the sum of \$                      and other good and valuable consideration. If no dollar consideration is herein recited, it is acknowledged that other adequate consideration has been received by the CONTRACTOR for this release.

3. In further consideration of the payment made or to be made as above set forth, and to induce the OWNER to make said payment, the CONTRACTOR agrees to defend and hold harmless the OWNER, employees, agents and assigns from any claim or claims hereinafter made by the CONTRACTOR and/or its material suppliers, subcontractors or employees, servants, agents or assigns of such persons against the project. The CONTRACTOR agrees to indemnify or reimburse all persons so relying upon this release for any and all sums, including attorney's fees and costs, which may be incurred as the result of any such claims.

4. It is acknowledged that the designation of the above project constitutes an adequate description of the property and improvements for which the CONTRACTOR has received consideration for this release.

5. It is further warranted and represented that all such claims against the CONTRACTOR or the CONTRACTOR's subcontractors and/or material suppliers have been paid or that arrangements, satisfactory to the OWNER and CONTRACTOR, have been made for such payments.

6. It is acknowledged that this release is for the benefit of and may be relied upon by the OWNER, the CONTRACTOR, and construction lender and the principal and surety on any labor and material bond for the project.



## **SECTION 00360**

### **BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

#### **Debarment/Suspension Certification Statement**

The proposer certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal, State, County, Municipal or any other department or agency thereof. The proposer certifies that it will provide immediate written notice to the City if at any time the proposer learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstance.

UEI # (Optional) \_\_\_\_\_

Name of Organization \_\_\_\_\_

Address \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_



**SECTION 00410**  
NOTICE TO PROCEED

Month , 20

TO: NAME

PROJECT: **BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

To Whom It May Concern:

You are hereby notified to commence work on the above-referenced project in accordance with the Contract Agreement dated Month , 20 .

You are to complete this project by Month , 20

CITY OF GREELEY, COLORADO

By: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
Signature

**SECTION 00420**  
PROJECT MANAGER NOTIFICATION

\_\_\_\_\_, 20\_\_\_\_

TO:

PROJECT: **BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

The Owner hereby designates Roch Labossiere as its Project Manager and authorizes this individual, under the authority of the Director of Public Works & Transportation Department to make all necessary and proper decisions with reference to the project. Contract interpretations, change orders and other requests for clarification or instruction shall be directed to the Project Manager. The Director of Public Works shall be authorized to bind the Owner with respect to any decision made in accordance with the contract document.

CITY OF GREELEY, COLORADO

By: \_\_\_\_\_

Title: \_\_\_\_\_

**SECTION 00430**  
CERTIFICATE OF SUBSTANTIAL COMPLETION

TO: **CONTRACTOR**

PROJECT: **BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

Project or designated portion shall include:

The work performed under this contract has been reviewed and found to be substantially complete. The Date of Substantial Completion of the Project or portion thereof designated above is hereby established as "Month, \_\_, 2024".

The date of commencement of applicable warranties required by the Contract Documents is stipulated in Section 00440 - Certificate of Final Acceptance.

**DEFINITION OF DATE OF SUBSTANTIAL COMPLETION**

The Date of Substantial Completion of the Work or designated portion thereof is the date certified by the Project Manager when construction is sufficiently complete, in accordance with the Contract Documents, so the Owner can occupy or utilize the Work or designated portion thereof for the use for which it is intended, as expressed in the Contract Documents.

A list of items to be completed or corrected, prepared by the Contractor and verified and amended by the Project Manager is attached hereto. The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. The date of commencement of warranties for items on the attached list is as stipulated in Section 00440 – Certificate of Final Acceptance.

The Owner shall operate and maintain the Work or portion of the Work described above from the Date of Substantial Completion and be responsible for all costs associated with the completed work excluding cost related to warrantee work.

The Contractor will complete or correct the Work on the Punch List of items attached hereto within the specified scheduled completion dates.

---

Contractor

---

Owner

(Note--Owner's and Contractor's legal and insurance counsel should review and determine insurance requirements and coverage; Contractor shall secure consent of surety company, if any.)

## SECTION 00440

### CERTIFICATE OF FINAL ACCEPTANCE

TO: **CONTRACTOR**

PROJECT NAME: **BESTWAY ELECTRICAL UPGRADE - BID – #F25-04-032**

The work performed under this contract has been reviewed and found to meet the definition of final acceptance. This Certificate of Final Acceptance applies to the whole of the work.

The Date of Final Acceptance of the Project designated above is hereby established as: Month , 2024 at pm. This date is also the date of commencement of applicable warranties associated with the Project described above and as required by the Contract Documents.

#### DEFINITION OF DATE OF FINAL ACCEPTANCE

The Date of Final Acceptance of the Work is the date certified by the City of Greeley's Project Manager when the work is 100% complete, in accordance with the Contract Documents, as amended by change order(s), or as amended below:

Amendment to the Certificate of Final Completion (if any):

The Contractor and/or the City Of Greeley shall define any claims or requests for additional compensation above (or as attachments to this document).

Final Acceptance shall not be achieved until the Contractor provides the City Of Greeley with all contract specified Contractor and Sub-contractor close out documents including final lien waivers, releases, insurances, manuals, training, test results, warranties, and other documents required by the Contract Documents, as amended.

Upon issuance of the Certificate of Final Acceptance the Contractor may submit an application for payment requesting final payment for the entire Work. Liquidated damages (if any) will be assessed at this time.

Contractor's acceptance of the final payment shall constitute a waiver by the Contractor of all claims arising out of or relating to the Work; except as noted under 'Amendment to the Certificate of Final Acceptance' above.

Agreed:

_____	_____2025	_____	_____2025
Contractor's Representative	DATE	Project Manager (COG)	DATE

**SECTION 00510**  
CITY OF GREELEY  
GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION  
(Enter Reference)

Please click the link below to access Section 00510

[SECTION 00510 General Conditions.pdf](#)

**SECTION 00520**  
**SUBCONTRACTORS/MATERIALS SUPPLIERS AND RELATED DATA**

Firm Name: \_\_\_\_\_ City Contractors License # \_\_\_\_\_

Primary Contractor \_\_\_\_\_

PROJECT: \_\_\_\_\_ Address: \_\_\_\_\_

(For each Subcontractor and/or Materials Suppliers to be utilized, please provide the following information  
(use additional sheets as necessary)

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Proposed work and percentage of total work be assigned \_\_\_\_\_  
Percentage: \_\_\_\_\_ %

Firm Name: \_\_\_\_\_ City Contractors License # \_\_\_\_\_

Address: \_\_\_\_\_ Phone

Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Proposed work and percentage of total work be assigned \_\_\_\_\_  
Percentage: \_\_\_\_\_ %

Firm Name: \_\_\_\_\_ City Contractors License # \_\_\_\_\_

Address: \_\_\_\_\_ Phone

Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Proposed work and percentage of total work be assigned \_\_\_\_\_  
Percentage: \_\_\_\_\_ %

Firm Name: \_\_\_\_\_ City Contractors License # \_\_\_\_\_

Address: \_\_\_\_\_ Phone

Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Proposed work and percentage of total work be assigned \_\_\_\_\_  
Percentage: \_\_\_\_\_ %

Firm Name: \_\_\_\_\_ City Contractors License # \_\_\_\_\_

Address: \_\_\_\_\_ Phone

Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Proposed work and percentage of total work be assigned \_\_\_\_\_  
Percentage: \_\_\_\_\_ %

If the Primary Contractor adds any Subcontractors or Materials Suppliers during the duration of the project, the Primary Contractor will supply the City with an updated form before the Subcontractor or Materials Supplier will be allowed to work on the project.

## This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings present.

DR 160 (9/87)  
DEPARTMENT OF REVENUE  
1375 SHERMAN STREET  
DENVER, COLORADO 80261

## State of Colorado

### CERTIFICATE OF EXEMPTION FOR SALES AND USE TAX ONLY

THIS LICENSE IS NOT TRANSFERABLE

GREELEY CITY OF  
1000 10TH ST  
GREELEY CO 80631-3982

ACCOUNT NUMBER	LIABILITY INFORMATION	
	ISSUE DATE	
98-03320	03 057 8600 9 120180	SEP 02 1988
1000 10TH ST	GREELEY CO	



*[Signature]*  
Executive Director  
Department of Revenue



DR 160 (9/87)  
DEPARTMENT OF REVENUE  
1375 SHERMAN STREET  
DENVER, COLORADO 80261

## State of Colorado

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1000 10TH ST  
GREELEY CO 80631-3982

ACCOUNT NUMBER	LIABILITY INFORMATION	
	ISSUE DATE	
98-03320	03 057 8600 9 120180	SEP 02 1988
1000 10TH ST	GREELEY CO	



*[Signature]*  
Executive Director  
Department of Revenue

## **SECTION 00620**

### **SPECIAL PROVISIONS** **Electrical upgrade Project** **Greeley, Colorado**

**DESCRIPTION OF THE PROJECT:** Follow all safety regulations, install electrical upgrade per the drawings, supply and install Panel boxes, block heaters, pole lights, outlets, electrical connection to a brine tank. field verify all measurements.

#### **LOCATION OF WORK:**

All work is located at one location: **135 North 35<sup>th</sup> Ave, Greeley colo 80631**

#### **SPECIFICATIONS:**

This project subject to the following drawings and specifications: See attached Drawing for a detailed scope of work. Drawings prepared by ALM2S architectural firm, 970-223-1820

- 1. Construction scheduled time frame Electrical upgrade project July 21<sup>nd</sup> thru Sept 12<sup>th</sup> 2025** 53 calendar days
2. Work hours are 7:00 AM to 5:00 pm, unless coordinated with Facilities Division.
3. No Restroom facilities will be available
4. All work must be complete by September 12<sup>th</sup> 2025
5. Parking will be available at facility.
- 6. Electrical shutdowns for this project during construction period must be coordinated with Facilities Division. Terry Griebe @ 970/539-6232 for issues during project.**
7. Per-bid meeting and walk-through is highly recommended to bid this project.
8. Construction work area shall be cleaned up at the end each workday.
9. Final cleaning will be done by a professional cleaning service that specialize in construction cleaning.
10. The parking lot will be shared by City staff and contractors
11. The contractor is responsible for a Dumpster, it can be placed in the parking lot.
12. The contractor is responsible for protecting any surface, flooring, walls ,ceiling, doors, windows etc... any damaged done will be fixed at no cost to the owner.

#### **PERMITS:**

The Contractor must be licensed with City of Greeley. Contractor will obtain necessary permits for work in public facilities. City will waive permit fees.

**CONTRACT TIME, LIQUIDATED DAMAGES, DELAYS:**

Work shall be completed within (53) days, calendar days of the Notice to Proceed. The Notice to Proceed will be issued after a meeting with the selected contractor, and that contractor has an opportunity to schedule this work.

Liquidated damages will be withheld from the final payment to the Contractor for each day that the project's substantial completion is delayed beyond the contract completion date (60 calendar days plus any additional time allowed by the City per change orders).

Liquidated damage amount will be \$500.00 per calendar day.

Liquidated damages are based on additional costs to the City of Greeley for delay of project completion and are not a "late penalty".

Additional time will be allowed for formal seasonal "bad weather" days. The Contractor shall provide documentation of weather history as described below when submitting requests for additional time for severe weather. An actual adverse weather day must prevent work for 50 percent or more of the CONTRACTOR'S workday, delay work critical to the timely completion of the project, and must be documented by the CONTRACTOR. The OWNER'S representative observing the construction shall determine on a daily basis whether or not work can proceed or if work is delayed due to adverse weather or the effects thereof. The CONTRACTOR shall notify the OWNER'S representative in writing of any disagreement as to whether or not work can proceed on a given date, within two (2) calendar days of that date. The OWNER'S representative will use the above written notification in determining the number of working days for which work was delayed during each month.

While extensions of time shall be granted for "unusually severe" weather or climate conditions, no monetary compensations shall be made by the OWNER for any costs to the CONTRACTOR arising out of such delays. The CONTRACTOR shall comply with the portions of these contract documents relating to his project schedule and amendments thereto which result from "unusual severe" weather condition.

**Work Hours:**

The Contractor is limited to working between 7.00 am to 5:00 pm or per-determined after hours. The work must be coordinated with Terry Griebe@ 970/539-6232 Project Manager or Chris Freeland @ 970/617-6954 Facilities Architect.

**MEASUREMENT AND PAYMENTS:**

This contract is a Lump sum price for construction, etc. No additional payment for work not described in these documents will be allowed, whether a bid item exists or not. The Contractor shall include the costs of all incidentals of construction, labor, equipment, and materials in the appropriate bid item.

**FINAL CLEAN UP:**

At the completion of the contract and prior to submittal of final pay request, the Contractor shall clean up all construction material and debris. The Contractor shall notify the City when final cleanup is ready for inspection. A professional cleaning service will be used for the final deep cleaning.

**POST CONSTRUCTION INSPECTION AND WARRANTY:**

Please see General conditions 501 article 11

**END OF SECTION 00620**

## **Electrical Upgrade Project**

**135 North 35th<sup>th</sup> ave**

**Greeley Colo 80631**

**BID For**

**FIXED PRICING**

The City of Greeley is accepting bids for 2025 construction project of the electrical upgrade for streets, this project is located at 135 N 35th ave, Greeley Colo. A set of plans will be attached, the architectural firm is ALM2S, the electrical Engineer is APS Inc Electrical engineers,

The vendor must provide the information requested set forth herein. Please fill out completely. Failure to complete bid form will result in a “NO BID”

**SCOPE:** This is a short narrative that highlights the scope of work only, it is the responsibility of the contractor to study the plans and fully understand the scope of work the duration of the project is estimated to be 53 calendar days, starting July 21, 2025, and ending Sept 12, 2025. Attached document are Section 230923 engineers’ scope of work. The drawing of the site is included. The electrical drawing set, Bid Format, Special Provisions.

**Repair and patching:** Any patching and painting that is the result of the project will be done by approved vendor or their sub, this is considered part of the project.

**Construction Damage:** Any damage done during the construction period will be the responsibility of the contractor to fix at no cost to the owner.

**Bathroom Facilities:** The contractor will rent a porta potty for the construction crews to use.

**Construction debris and rented equipment:** It is the responsibility of the contractor to remove and dispose of construction debris legally off site. The contractor will be responsible for all rented equipment, this includes the dumpster.

**Safety:** this site will remain open during construction; be aware of truck traffic It is important the construction areas be kept free of debris and excess tools.

**Permit:** It is the contractor’s responsibility to pull a permit, the fee will be waived.

**Material storage:** Material can be stored on site, as long as the area is kept clean and free of debris.

**Sites clean Up:** Site cleanup will be done daily.

**Samgov.com**

Potential Vendors are required to register on the SAM website. Prior to issuance of any Purchase Order or contract above \$25,000.00. Provide documentation to the City of Greeley

**Bid Format:** Attached to the Bid document is the bid format, this needs to be filled out and signed. This will be for the entire project

**Contacts:** Questions regarding this bid document will be submitted to purchasing.

**Questions:** The cut off period for questions is stated in the schedule of solicitation.

**Daily on-site support:** Jimmy Trujillo HVAC Tech 970539-6231

**Primary contact** Terry Griebe Project manager 970-539-6232

**Secondary contact** Chris Freeland Facilities Project Architect 970-617-6954

**Warranty:** The contractor will issue a minimum 2-year workmanship warranty to the owner, any equipment should carry a standard manufactures warranty.

**Completion:** The contractor is to do a final cleanup of the site, remove any equipment and /or the dumpster from the site.

**Substantial completion:** Prior to “Final Completion Form” being issued the owner and the contractor will walk the site and develop a punch list, once the punch list items are completed the Final Completion form will be issued to the contractor and the warranty period begins on that date.

**Pricing:**

- The pricing shall include all costs associated with demo and construction of the Baseboard heat and controls.
- THE CONTRACT TERM IS for demo and construction of the new system including a 2-year workmanship warranty plus any manufactures warranty.
- SERVICE PROVIDED: THE CONTRACT TERM IS for demo and construction of the new system and controls including a 2-year workmanship warranty
- Attached is a bid format, list cost of complete job

# STREETS SITE ELECTRICAL

## CITY OF GREELEY

135 N 35th Ave, Greeley Colorado

### CONSTRUCTION DOCUMENTS

09/10/24



#### Abbreviations

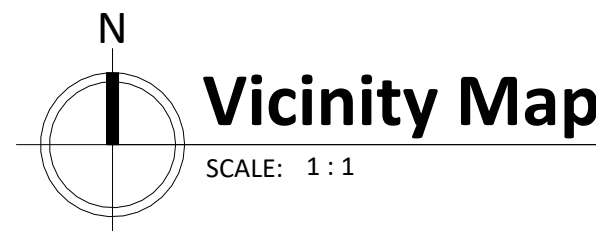
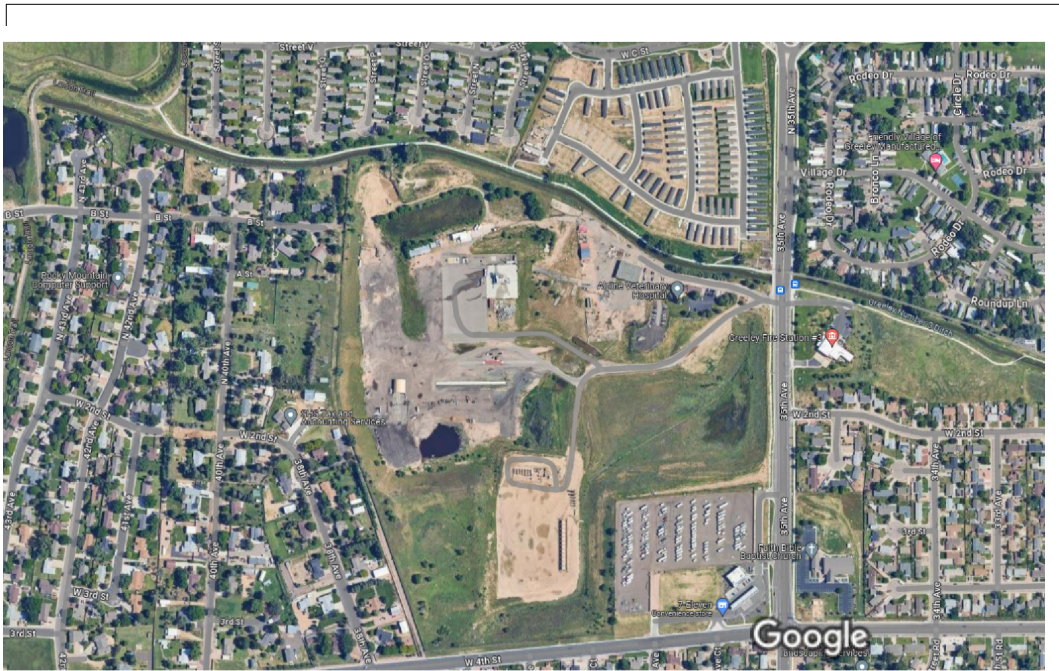
ACT	Acoustical Ceiling Tile
AFF	Above Finished Floor
B.O.	Bottom Of
CJ	Control Joint
CMU	Concrete Masonry Unit
Cont.	Continuous
DW	Dishwasher
EA.	Each
EQ	Equal
Ext.	Exterior
FE	Fire Extinguisher
Gyp.	Gypsum Wallboard
Horiz.	Horizontal
Int.	Interior
NTS	Not to Scale
O.C.	On Center
Ref.	Refrigerator
R.O.	Rough Opening
T.O.	Top Of
Typ.	Typical
UNO	Unless Noted Otherwise
Vert.	Vertical

#### Architectural Symbols

Property Line	---	Wall Elevation	
Existing Contour	---10---	Detail	
New Contour	---10---	Building Section	
Easement / Setback	---	Wall Section	
Sanitary Sewer	---SS---	Grid Line	
Water Line	---W---		
Gas Line	---G---		
Storm Drain	---SD---		
Datum			
Spot Elevation			
Drawing Title			
Drawing Number			
Sheet Number			
Scale			
Room Name			
Room Number			
Window Type			
Door Number			
System Note			
System Note: Wall with Suffix			

Suffix:  
C = Extend Wall & Gyp. Bd. 6" above clg.  
D = Extend Wall & Gyp. Bd. up to underside of Structural Deck  
G = Gypsum Board on one side only  
I = Acoustic or Thermal Insulation  
M = Moisture Resistant / Paper-less Fiberglass Mat Wall Board

#### Vicinity Map



#### Materials

#### Drawing Index

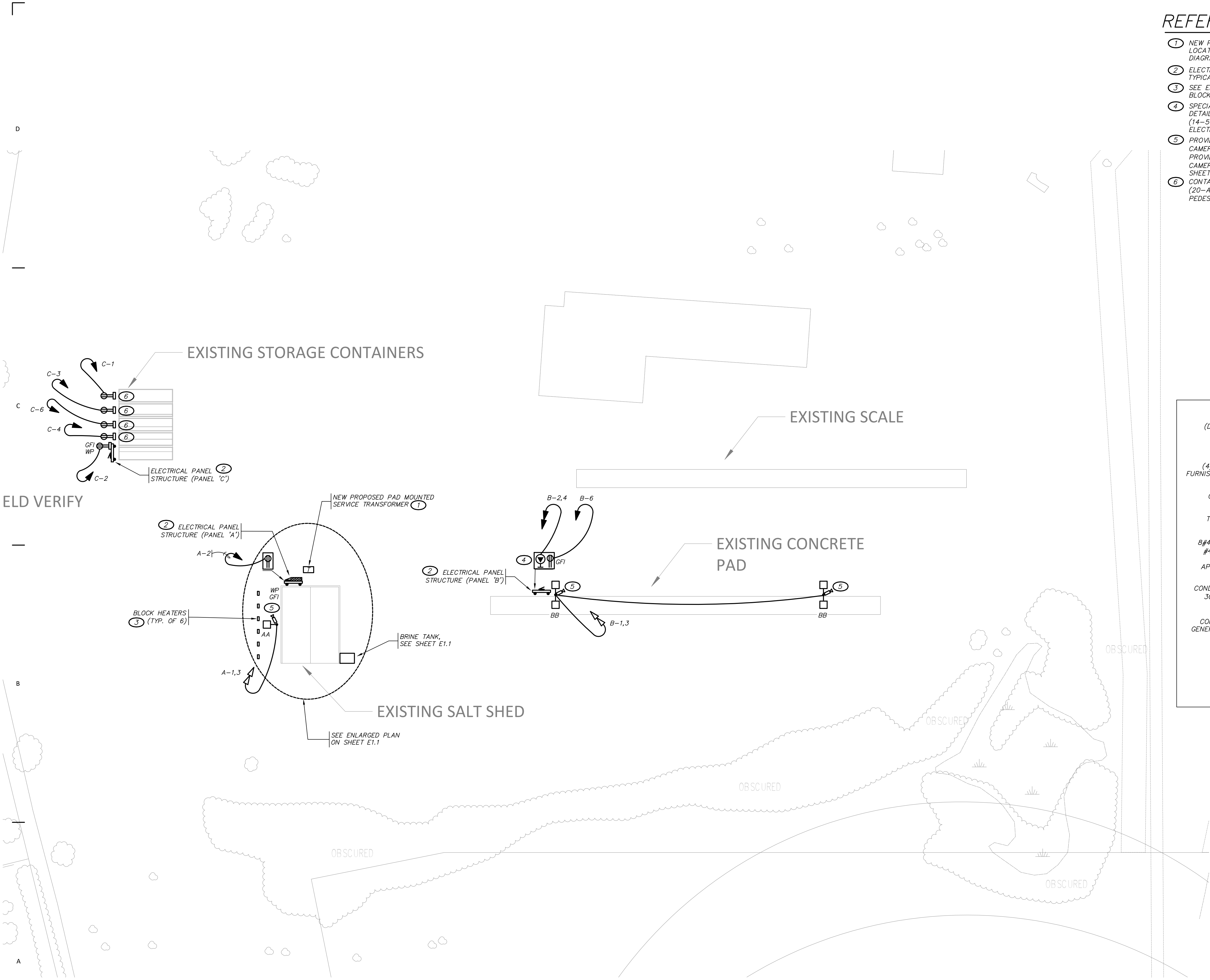
General	
G0.1	SPECIFICATIONS
Electrical	
E0	LEGEND, SPECIFICATIONS, DRAWING INDEX
E0.1	SITE PLAN
E1.1	FLOOR PLAN
E3.1	ONE-LINE DIAGRAMS AND SCHEDULES

Shaun J. Moscrip, AIA 123 N College Ave Suite 204 Fort Collins, Colorado 80524 (970) 223-1820
<b>Owner Representative:</b> Terry Griebel Project Manager City of Greeley 1300 Ast Bldg B Greeley, Colorado 970 350-9293
<b>Civil Engineer</b> NA
<b>Landscape Architect</b> NA
<b>Structural Engineer</b> NA
<b>Mechanical Engineer</b> NA
<b>Electrical Engineer</b> Randy Bremmer APS, Inc 970 206 0269



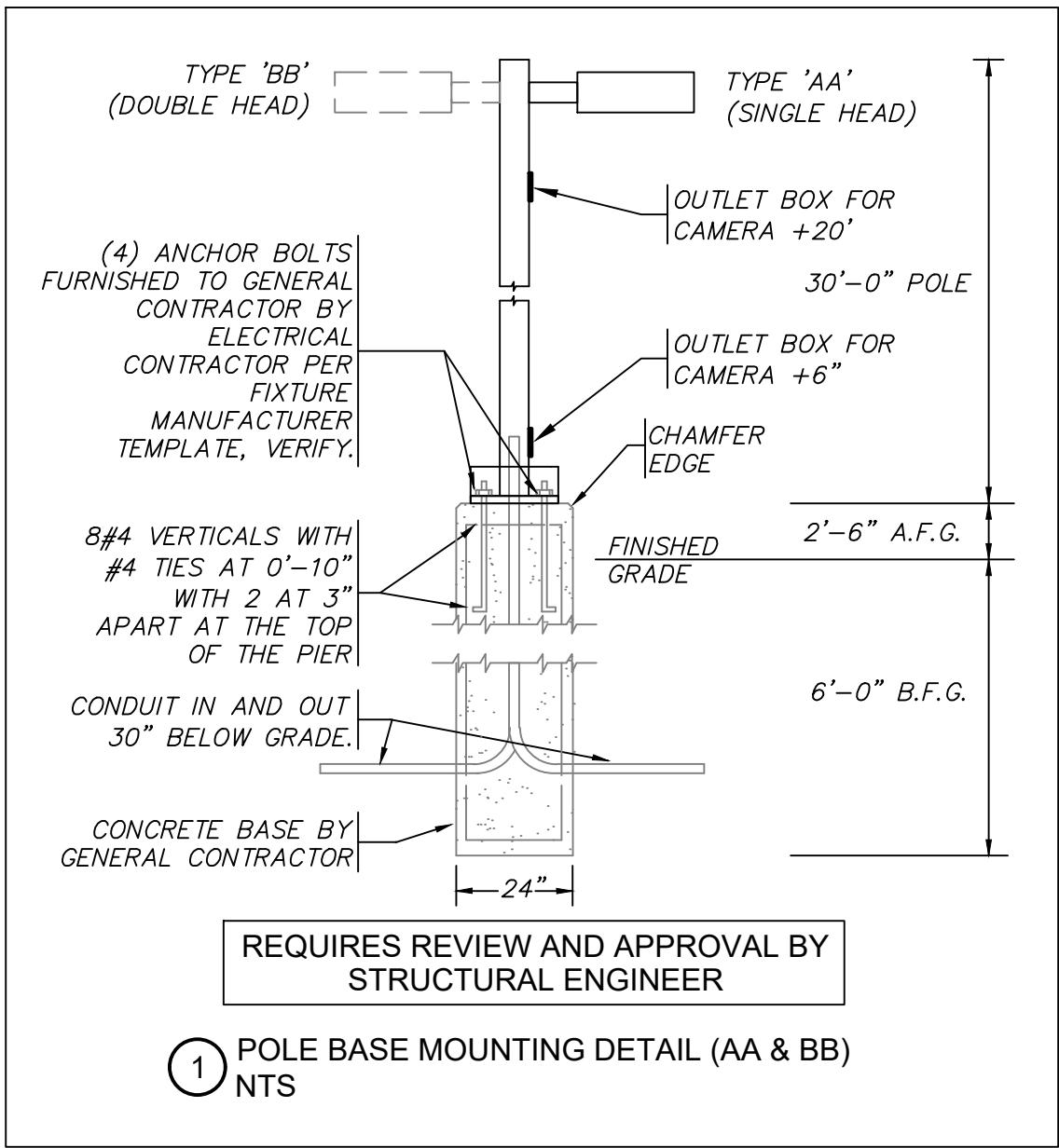






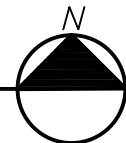
REFERENCE NOTES (THIS SHEET ONLY)

- 1 NEW PROPOSED PAD MOUNTED SERVICE TRANSFORMER CONFIRM EXACT LOCATION WITH POWER COMPANY AND OWNER. SEE ONE-LINE RISER DIAGRAM ON SHEET E3.1.
- 2 ELECTRICAL EQUIPMENT STRUCTURE, SEE DETAILS ON SHEET E3.1, TYPICAL OF EACH STRUCTURE.
- 3 SEE ENLARGED PLAN FOR DETAILS AND CIRCUITING REGARDING TRUCK BLOCK HEATER OUTLETS. CONFIRM EXACT LOCATIONS.
- 4 SPECIAL PURPOSE OUTLET FOR LIFT UNIT, SEE ELECTRICAL STRUCTURE DETAIL ON SHEET E3.1. PROVIDE MIDWEST POWER PRODUCTS #U055010 (14-50R OUTLET & 20 AMP GFI OUTLET IN 6"x9" BOX) MOUNTED ON ELECTRICAL STRUCTURE.
- 5 PROVIDE OUTLET BOX AT POLE (+20' FOR CAMERA) AND (+6" FOR CAMERA WIRING SYSTEM), CAMERA SYSTEM BY OWNER, COORDINATE. PROVIDE (1) 1" EMPTY SCHEDULE 40 PVC CONDUIT WITH PULLWIRE FOR CAMERA CABLING SYSTEM TO PANEL 'B' STRUCTURE, SEE DETAIL ON SHEET E3.1.
- 6 CONTAINER OUTLET PEDESTAL - MIDWEST POWER PRODUCTS #U010010 (20-AMP GFI OUTLET BOX, 5" x 7") - 6PT (62" HIGH DIRECT BURY PEDESTAL FOR OUTLET BOX.) CONFIRM EXACT LOCATIONS.

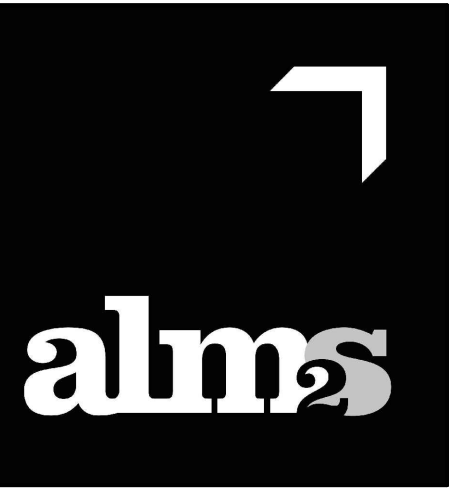


ELECTRICAL SITE PLAN

SCALE: 1" = 40'-0"



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123 N College Ave, Suite 204  
Fort Collins, CO 80524  
(970) 223-1820  
www.alm2s.com

STREETS SITE ELECTRICAL  
CITY OF GREELEY  
135 N 35th Ave, Greeley Colorado



APS, INC.  
ELECTRICAL ENGINEERS  
ADONAI  
APSINC.BIZ

No.	Issue	Date
Project	APS.613.24	08/28/2024
Date		08/28/2024
Drawn	SJM, RJB	

ELECTRICAL SITE PLAN

E0.1

D

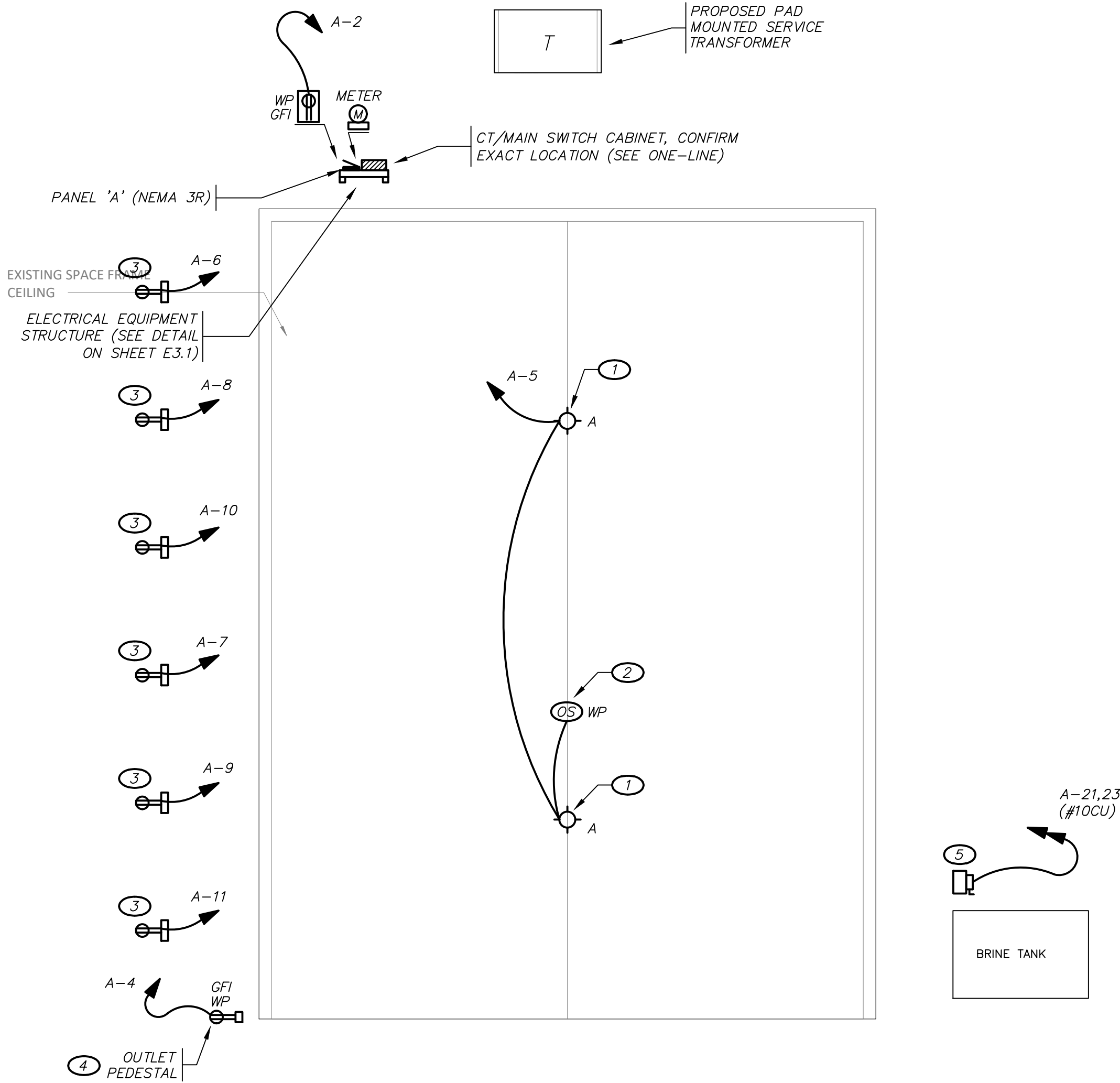
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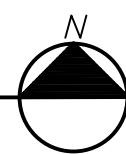
A

LIGHTING FIXTURE SCHEDULE							
TYPE	LAMPS	DESCRIPTION	FINISH	MOUNTING	MANUFACTURER	CAT. NO.	VOLTS
A	LED FURN. W/ UNIT	LED NEMA 4X, MARINE GRADE FLOOD LIGHT	GRAY	SURFACE TO CEILING JOIST	RIG-A-LITE	LFLLD-07-LO-U- T-40	120
-	-	-	-	-	-	-	-
AA	LED FURN. W/ UNIT	SINGLE-HEAD CUT-OFF TYPE LED AREA LIGHT (TYPE 3 & PHOTOCELL UNIT) MOUNT TO POLE	BRONZE	30'-0" POLE (SEE DETAIL) NOTE NO.1	LITHONIA	DSX0-LED-P5-40K -80CRI-T3M-MVOLT- SPA-PER/DLL127F 1.5JU-DDBXD(NO.1)	240
BB	LED FURN. W/ UNIT	DOUBLE-HEAD CUT-OFF TYPE LED AREA LIGHT (TYPE 3 & PHOTOCELL UNIT) MOUNT TO POLE	BRONZE	30'-0" POLE (SEE DETAIL) NOTE NO.2	LITHONIA	2HEADS DSX0-LED-P5- 40K-80CRI-T3M-MVOLT -SPA-PER/DLL127F 1.5JU-DDBXD(NO.2)	240
-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-

LIGHTING NOTES:  
1. PROVIDE 30' HIGH STEEL STRAIGHT POLE FOR SINGLE HEAD, LITHONIA #SSS-30-5G-DM19AS-FDL20'B-EHH6"B(FOR CAMERA)-DDBXD.  
2. PROVIDE 30' HIGH STEEL STRAIGHT POLE FOR DOUBLE HEADS, LITHONIA #SSS-30-5G-DM28AS-FDL20'B-EHH6"B(FOR CAMERA)-DDBXD



SCALE: 1/8" = 1'-0"



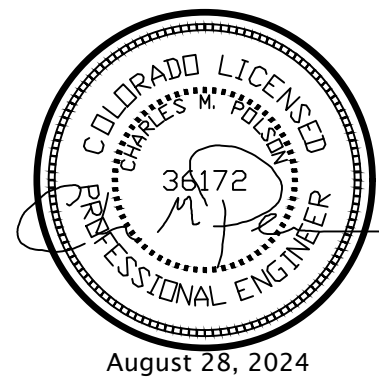
REFERENCE NOTES (THIS SHEET ONLY)

1. MOUNT TO JOISTS STRUCTURE. UTILIZE NON-METALLIC JUNCTION BOXES AND FEED WITH LIQUID-TIGHT FLEXIBLE CONDUIT DUE TO CORROSIVE ENVIRONMENT.
2. PROVIDE NEMA 4X OUTDOOR OCCUPANCY SENSOR, SENSOR SWITCH #580R-PC-WH. UTILIZE NON-METALLIC JUNCTION BOX AND FEED WITH LIQUID-TIGHT FLEXIBLE CONDUIT DUE TO CORROSIVE ENVIRONMENT.
3. BLOCK HEATER OUTLET PEDESTAL. MIDWEST POWER PRODUCTS #U010010 (20-AMP GFI OUTLET BOX, 5"x7")-6PT (62" HIGH DIRECT BURY PEDESTAL FOR OUTLET BOX). PROVIDE 20A FEMALE CORD ENDS FOR BLOCK HEATER PLUG, AND WITH KELLUM GRIPS FOR 12/2 SO CORD (FEMALE CORD). CONFIRM QUANTITY AND EXACT LOCATIONS.
4. GENERAL OUTLET PEDESTAL, MIDWEST POWER PRODUCTS #U010010 (20 AMP GFI OUTLET BOX, 5"x 7") - 6PT (62" HIGH DIRECT BURY PEDESTAL FOR OUTLET BOX).
5. DISCONNECT SWITCH PEDESTAL. MIDWEST POWER PRODUCTS #MH-F-2-2-1-R (DISC. SWITCH WITH 30A FUSES) - 9PT (64" HIGH DIRECT BURY PEDESTAL FOR DISC. SWITCH). CONFIRM EXACT LOCATION.

GENERAL NOTES

- PER NEC 210.8 (B) PROVIDE 'GFI' TYPE RECEPTACLES OR CIRCUIT BREAKERS AS REQUIRED.

STREETS SITE ELECTRICAL  
CITY OF GREELEY  
135 N 35th Ave, Greeley Colorado



APS, INC.  
ELECTRICAL ENGINEERS  
ADONAI  
APSINC.BIZ

No.	Issue	Date
Project	APS.613.24	
Date	08/28/2024	
Drawn	SJM, RJB	

ELECTRICAL PLAN

E1.1



123 N College Ave, Suite 204  
Fort Collins, CO 80524  
(970) 223-1820  
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STREETS SITE ELECTRICAL  
CITY OF GREELEY  
135 N 35th Ave, Greeley Colorado



APS, INC.  
ELECTRICAL ENGINEERS  
ADONAI  
APSINC.BIZ

No.	Issue	Date
Project		APS.613.24
Date		08/28/2024
Drawn		SIM, RJB

ELECTRICAL ONE-LINE  
DIAGRAMS AND SCHEDULES

E3.1

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FILE LOCATION:

PANELBOARD "A" SCHEDULE																			
MAIN BUS: 400A				LOAD-VA					LOAD-VA					LOCATION: EXTERIOR STRUCTURE					
VOLTAGE: 120/240V, 1-PH, 3W.														MOUNTING: SURFACE (NEMA 3R)					
PANEL TYPE: LTG. & APPL.														MINIMUM AIC: SERIES RATED					
CKT. NO.	AMPS	POLES	LOAD SERVED	LTG.	RECP.	MECH.	PANEL	PHASE	LTG.	RECP.	MECH.	PANEL	LOAD SERVED	AMPS	POLES	CKT. NO.			
1	20	1	EXTERIOR POLE LIGHT	50	-	-	-	A	-	200	-	-	GENERAL PURPOSE ①	20	1	2			
3	20	1	-	50	-	-	-	B	-	200	-	-	GENERAL PURPOSE ①	20	1	4			
5	20	1	SALT STORAGE LIGHTS	150	-	-	-	A	-	-	1000	-	BLOCK HEATER OUTLET	20	1	6			
7	20	1	BLOCK HEATER OUTLET	-	-	1000	-	B	-	-	1000	-	BLOCK HEATER OUTLET	20	1	8			
9	20	1	BLOCK HEATER OUTLET	-	-	1000	-	A	-	-	1000	-	BLOCK HEATER OUTLET	20	1	10			
11	20	1	BLOCK HEATER OUTLET	-	-	1000	-	B	-	-	-	-	SPARE	20	1	12			
13	20	1	SPARE	-	-	-	-	A	-	-	-	-	SPARE	20	1	14			
15	20	1	SPARE	-	-	-	-	B	-	-	-	-	SPARE	20	1	16			
17	100	2	EXTERIOR PANEL 'C'	-	-	-	500	A	-	-	4100	-	EXTERIOR PANEL 'B'	125	2	18			
19	2	2	-	-	-	-	500	B	-	-	4100	-	-	-	2	20			
21	30	1	BRINE TANK	-	-	2000	-	A	-	-	-	-	SPACE ONLY	-	-	22			
23	2	2	-	-	-	2000	-	B	-	-	-	-	SPACE ONLY	-	-	24			
CONN. LOAD				250	-	7000	1000	-	400	3000	8200	CONN. LOAD							
% DF				1.25	-	1.0	1.0	-	NEC	1.0	1.0	% DF							
EMD				313	-	7000	1000	-	400	3000	8200	EMD							
EMD = 19913 VA				= 83A x 1.25 = 104A				MAIN BREAKER SIZE: -											
SYS. VOLT 240V								OR MAIN LUG ONLY (MLO): 400A											

\* XX

PANELBOARD "B" SCHEDULE																			
MAIN BUS: 125A				LOAD-VA					LOAD-VA					LOCATION: EXTERIOR STRUCTURE					
VOLTAGE: 120/240V, 1-PH,3W.														MOUNTING: SURFACE (NEMA 3R)					
PANEL TYPE: LTG. & APPL.														MINIMUM AIC: SERIES RATED					
CKT. NO.	AMPS	POLES	LOAD SERVED	LTG.	RECP.	MECH.	SPARE	PHASE	LTG.	RECP.	MECH.	SPARE	LOAD SERVED	AMPS	POLES	CKT. NO.			
1	20	1	EXTERIOR POLE LIGHTS	200	-	-	-	A	-	-	3600	-	EXISTING YARD LIFT UNIT	50	2	2			
3	2	2	-	200	-	-	-	B	-	-	3600	-	-	-	2	4			
5	20	1	SPARE	-	-	-	-	A	-	200	-	-	GENERAL PURPOSE ⌀	20	1	6			
7	20	1	SPARE	-	-	-	-	B	-	-	300	-	CAMERA SYSTEM	20	1	8			
9			SPACE ONLY	-	-	-	-	A	-	-	-	-	SPARE	20	1	10			
11			SPACE ONLY	-	-	-	-	B	-	-	-	-	SPARE	20	1	12			
13			SPACE ONLY	-	-	-	-	A	-	-	-	-	SPACE ONLY			14			
15			SPACE ONLY	-	-	-	-	B	-	-	-	-	SPACE ONLY			16			
CONN. LOAD				400	-	-	-	-	200	7500	-	CONN. LOAD							
% DF				1.25	-	-	-	-	NEC	1.0	-	% DF							
EMD				500	-	-	-	-	200	7500	-	EMD							
EMD = 8200 VA SYS. VOLT 240V								= 34A x 1.25 = 43A		MAIN BREAKER SIZE: - OR MAIN LUG ONLY (MLO): 125A									

\* XX

PANELBOARD "C" SCHEDULE																			
MAIN BUS: 125A				LOAD-VA					LOAD-VA					LOCATION: EXTERIOR STRUCTURE					
VOLTAGE: 120/240V, 1-PH,3W.														MOUNTING: SURFACE (NEMA 3R)					
PANEL TYPE: LTG. & APPL.														MINIMUM AIC: SERIES RATED					
CKT. NO.	AMPS	POLES	LOAD SERVED	LTG.	RECP.	MECH.	SPARE	PHASE	LTG.	RECP.	MECH.	SPARE	LOAD SERVED	AMPS	POLES	CKT. NO.			
1	20	1	GENERAL PURPOSE Ⓢ	-	200	-	-	A	-	200	-	-	GENERAL PURPOSE Ⓢ	20	1	2			
3	20	1	GENERAL PURPOSE Ⓢ	-	200	-	-	B	-	200	-	-	GENERAL PURPOSE Ⓢ	20	1	4			
5	20	1	SPARE	-	-	-	-	A	-	200	-	-	GENERAL PURPOSE Ⓢ	20	1	6			
7	20	1	SPARE	-	-	-	-	B	-	-	-	-	SPARE	20	1	8			
9	20	1	SPARE	-	-	-	-	A	-	-	-	-	SPACE ONLY			10			
11	20	1	SPARE	-	-	-	-	B	-	-	-	-	SPACE ONLY			12			
13			SPACE ONLY	-	-	-	-	A	-	-	-	-	SPACE ONLY			14			
15			SPACE ONLY	-	-	-	-	B	-	-	-	-	SPACE ONLY			16			
CONN. LOAD				-	400	-	-	-	-	600	-	-	CONN. LOAD						
% DF				-	NEC	-	-	-	-	NEC	-	-	% DF						
EMD				-	400	-	-	-	-	600	-	-	EMD						
EMD = 1000 VA = 4A x 1.25 = 5A									MAIN BREAKER SIZE: -										
SYS. VOLT 240V									OR MAIN LUG ONLY (MLO): 125A										

\* XX

### FEEDER SCHEDULE

- SEC 90-10 #6 CU GROUND
- SEC 90-10 #1/0 CU GROUND
- SEC 90-10 #6 CU GROUND
- SERV 400A 2-RUNS[(3#3/0 THWN CU)2-1/2"C] \*\*OR\*\* 2-RUNS[(3#250 MCM THWN AL)3"C]
- 400A 2-RUNS[(3#3/0 THWN CU & 1#3 CU GRD)2-1/2"C] \*\*OR\*\* 2-RUNS[(3#250 MCM THWN AL & 1 #3 CU GRD)3"C]
- 100A (3 #1 THWN CU & 1#8 CU GRD) 2"C
- 125A (3 #1/0 THWN CU & 1#6 CU GRD) 2"C

### DEMAND ON SERVICE

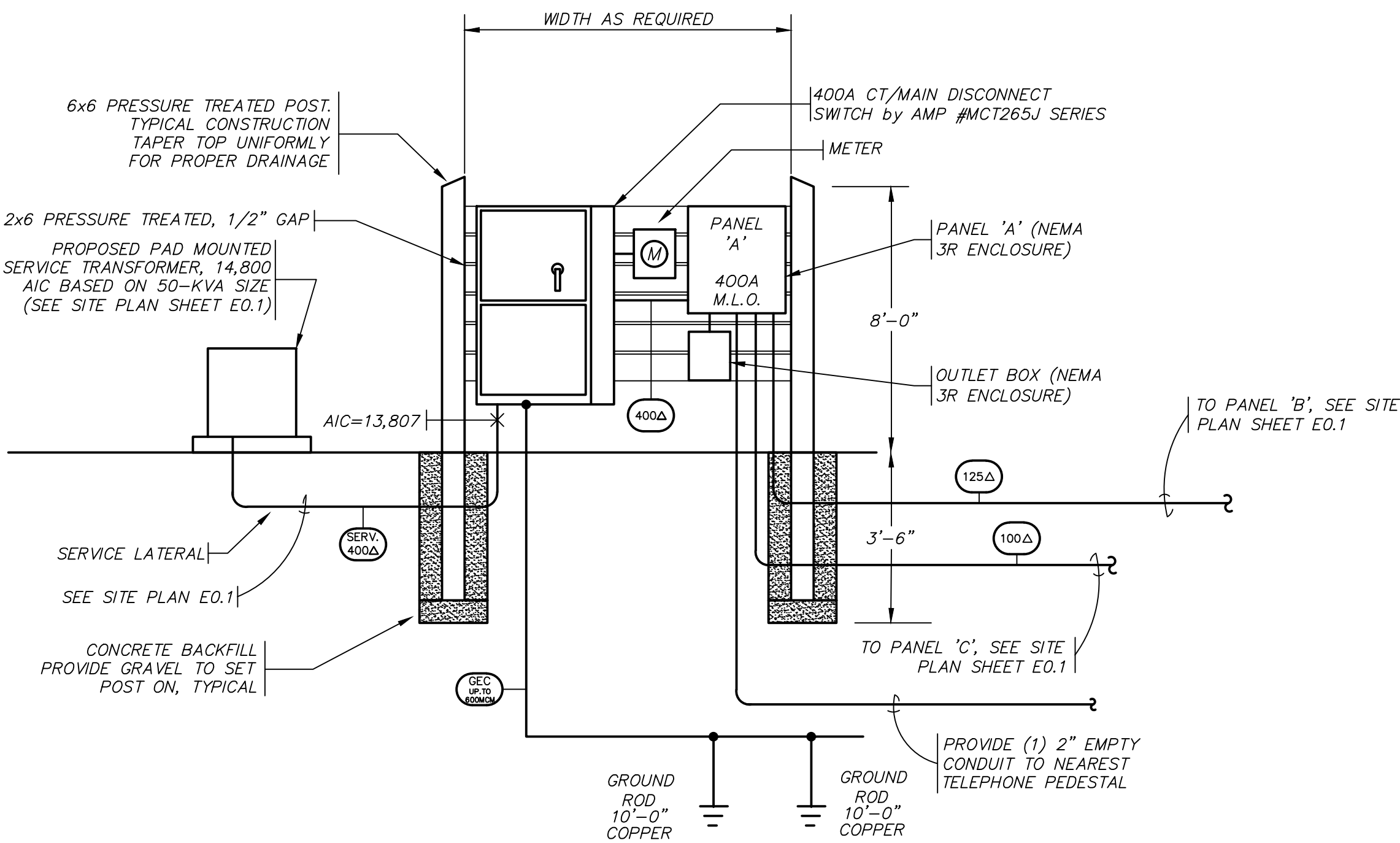
ELECTRICAL SERVICE LOADS:  
LIGHTING LOADS = .813 KVA  
EQUIPMENT LOADS = 17.500 KVA  
GENERAL POWER LOADS = 1.600 KVA  
TOTAL = 19.913 KVA  
19.913 KVA @240V, 1 PHASE = 83 AMPS  
ON NEW 400 AMP SERVICE.

### SERIES RATING SPECIFICATION

Provide series rating combinations, the loadside circuit breakers supplied shall be tested and listed as a series combination with the line side feeder fuses per the plans. Panelboards with series rated loadside circuit breakers shall have a manufacturer's label stating the listing for the series combination interrupting rating for the loadside circuit breakers and the lineside fuse combination, in compliance with NEC Section 240-86. This series rating shall be equal to or greater than the available short-circuit current.

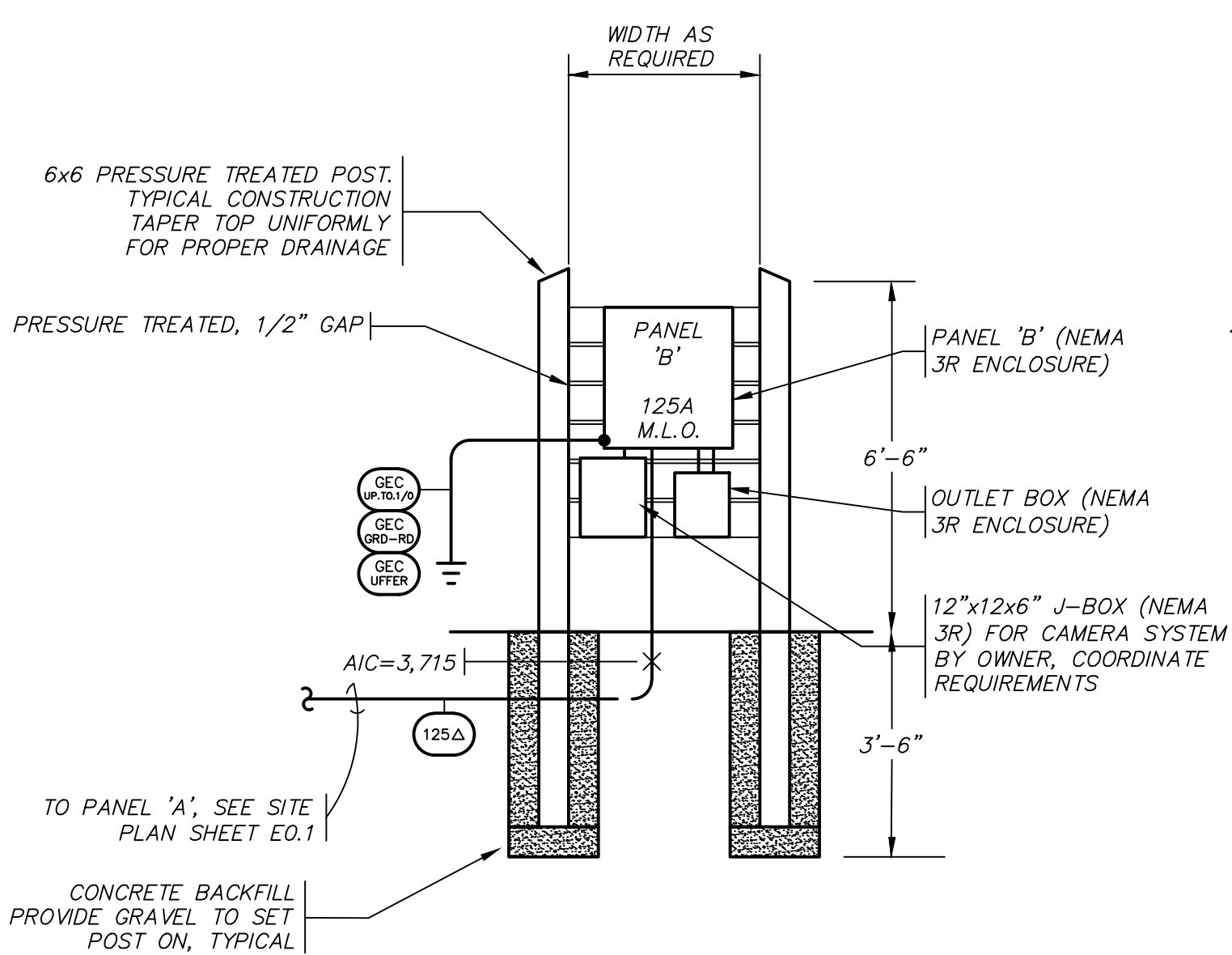
Where series rated combinations are utilized, the electrical contractor shall affix field installed labels to the loadside circuit breaker panelboard and feeder switch/panelboard/switchboard, in compliance with NEC Section 110-22. As required in Section 110-22, the loadside panelboard/switchboard label shall be field marked with the short-circuit rating of the series combination, type circuit breaker for replacement, part number for the series rated lineside, feeder fuses and location/name of this fuse switch/panelboard/switchboard. The panel/switch with the lineside fuses shall be field marked with short-circuit rating of the series combination, part number for fuse replacement and the location/name of loadside, series rated panelboard/switchboard.

If the manufacturer/supplier/installer cannot supply tested and listed series rated combinations of the specified loadside circuit breakers with the specified line side fuses, it is their responsibility to provide loadside circuit breakers that have fully rated interrupting ratings equal to or greater than the short-circuit current available at the loadside circuit breakers.



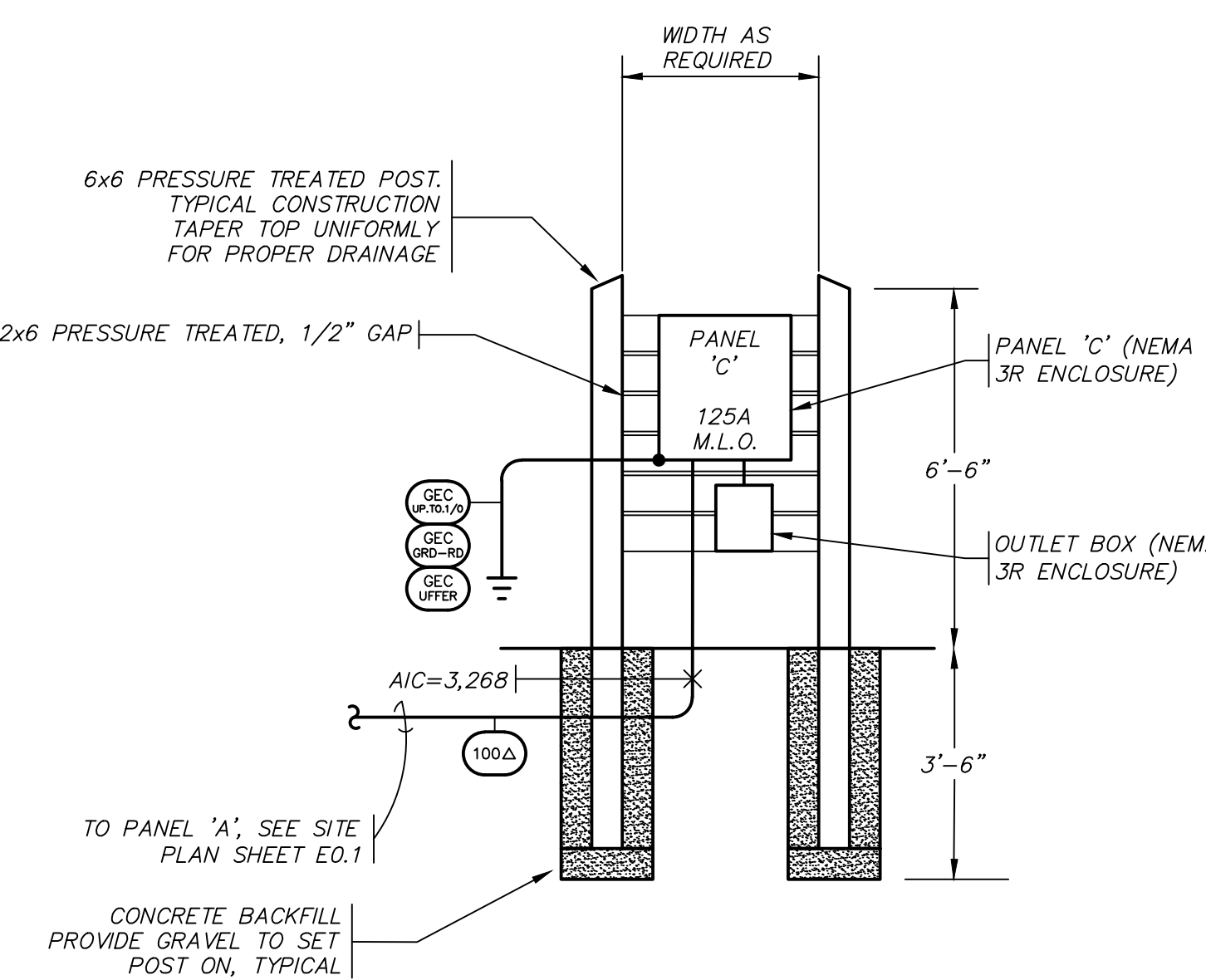
ELECTRICAL STRUCTURE PANEL 'A' (ONE-LINE DIAGRAM)

N.T.S. 120/240 VOLT, 1-PHASE, 3-WIRE (CONFIRM)



ELECTRICAL STRUCTURE PANEL 'B'

N.T.S. 120/240 VOLT, 1-PHASE, 3-WIRE (CONFIRM)



ELECTRICAL STRUCTURE PANEL 'C'

N.T.S. 120/240 VOLT, 1-PHASE, 3-WIRE (CONFIRM)