



## GREELEY PARKS & RECREATION ADVISORY BOARD MEETING

**FRIDAY, AUGUST 7, 2020 -- 7:00 A.M.**

**Remote Meeting Instructions:** In order to comply with all health orders and the Governor's April 27, 2020, Safer-at-Home guidelines intended to stop the spread of the COVID-19 Coronavirus, ***no physical location will be set up for viewing or participating in this meeting.***

### **PUBLIC ACCESS/PARTICIPATION**

- To view the meeting and/or participate in real-time, email [karen.bothwell@greeleygov.com](mailto:karen.bothwell@greeleygov.com) before the meeting begins to receive the log-in credentials.
- You can provide input/public comment for this meeting by emailing your comments to [karen.bothwell@greeleygov.com](mailto:karen.bothwell@greeleygov.com). Comments received before and throughout the meeting will be read into the record at the appropriate time.

### **Agenda**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes
4. Public Input
5. Board Member Committee Reports: Art Commission - Other
6. Staff Reports
7. Old Business
8. New Business
  - A. Citizen appeal regarding a denied ROW tree removal permit  
*Memorandum from City Forester Shiloh Hatcher is attached for review and regarding process information.*
  - B. City of Greeley Municipal Code – adding a Chapter for Natural Areas and Trails  
*A final draft of a new Chapter of the Greeley Municipal Code pertaining to Natural Areas and Trails is attached for review. This has been developed of the last year or so and is ready for recommendation to send on to City Council. Staff will be available to answer questions and a Motion is requested*
    - *I move to recommend approval of the Greeley Municipal Code for Natural Areas and Trails as submitted*
    - *I move to deny a recommendation of approval of the Greeley Municipal Code for Natural Areas and Trails as submitted*
    - *I wish to recommend approval of the Greeley Municipal Code for Natural Areas and Trails with the following amendments: \_\_\_\_\_*
9. Upcoming Agendas
10. Next Meeting Set
11. Adjournment

Board members unable to join this meeting, please notify  
Scott McPherson (Chair) at: [sjmac4946@gmail.com](mailto:sjmac4946@gmail.com)